

# **GREATER MANCHESTER PENSION FUND - LOCAL PENSIONS BOARD**

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

| Day:   | Thursday                                      |
|--------|---|
| Date:  | 13 June 2019                                  |
| Time:  | 3.00 pm                                       |
| Place: | Guardsman Tony Downes House, Manchester Road, |
|        | Droylsden, M43 6SF                            |

| ltem<br>No. | AGENDA | Page<br>No |
|-------------|--------|------------|
|             |        |            |

### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence.

#### 2. DECLARATIONS OF INTEREST

To receive any declarations of interest.

#### 3. MINUTES

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To receive the Minutes of the meeting of the Local Pensions Board held on 14 February 2019.

#### 4. LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985 - EXEMPT ITEMS

The Proper Officer is of the opinion that during the consideration of the items set out below, the meeting is not likely to be open to the press and public and therefore the reports are excluded in accordance with the provisions of the Schedule 12A to the Local Government Act 1972.

| Item            | Paragraphs |       | Justification                                      |
|-----------------|------------|-------|--|
| 5, 6, 7, 9, 10, | 3&10,      | 3&10, | Disclosure would, or would be likely to prejudice  |
| 11, 12, 13, 14, | 3&10,      | 3&10, | the commercial interests of the Fund and/or its    |
| 15, 16          | 3&10,      | 3&10, | agents which could in turn affect the interests of |
|                 | 3&10,      | 3&10, | the beneficiaries and/or tax payers.               |
|                 | 3&10,      | 3&10, |  |
|                 | 3&10       |       |  |

# 5. SUMMARY OF GMPF DECISION MAKING

Report of the Assistant Director of Pensions, Funding and Business Development, attached.

## 6. POOLING UPDATE

Report of the Assistant Director of Pensions, Funding and Business Development, attached.

### 7. HYMANS GOVERNANCE SURVEY

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Senior Democratic Services Officer, 0161 342 3050 or carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

7 - 12

13 - 50

51 - 54

| ltem<br>No. | AGENDA  |           |  |  |  |  |  |
|-------------|---|-----------|--|--|--|--|--|
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 8.          | GMPF AUDIT 2018/19 AND DRAFT ACCOUNTS   |           |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Local Investment and Property, attached.    |           |  |  |  |  |  |
| 9.          | ANNUAL REPORT   | 117 - 122 |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 10.         | EXIT PAYMENT CAP  | 123 - 126 |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 11.         | ADMINISTRATION UPDATE   | 127 - 170 |  |  |  |  |  |
|             | Report of the Pensions Operations Manager attached.                                       |           |  |  |  |  |  |
| 12.         | 2019 ACTUARIAL VALUATION  | 171 - 176 |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 13.         | THE PENSIONS REGULATOR  | 177 - 200 |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 14.         | CHANGES TO THE LOCAL VALUATION CYCLE AND THE MANAGEMENT<br>OF EMPLOYER RISK CONSULTATION  | 201 - 206 |  |  |  |  |  |
|             | Report of the Assistant Director of Pensions, Funding and Business Development, attached. |           |  |  |  |  |  |
| 15.         | RISK MANAGEMENT AND AUDIT SERVICES - ANNUAL REPORT 2018/2019                              | 207 - 220 |  |  |  |  |  |
|             | Report of the Head of Risk Management and Audit Services attached.                        |           |  |  |  |  |  |
| 16.         | RISK MANAGEMENT AND AUDIT SERVICES PLANNED WORK 2019/2020                                 | 221 - 260 |  |  |  |  |  |
|             | Report of the Head of Risk Management and Audit Services attached.                        |           |  |  |  |  |  |
| -           |   |           |  |  |  |  |  |

# 17. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

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